

**COLORADO RIVER WATER CONSERVATION DISTRICT**  
**2005 Water Project Grant Program Application**

<b>Project Title:</b>			
<b>Project Sponsor:</b>			
<b>Contact Information</b>	<b>Name:</b>	<b>Address:</b>	
<b>Phone: (    )</b>	<b>Fax: (    )</b>	<b>Email:</b>	
<b>Is this a completed project?</b> <b>YES</b> <b>NO</b> (Circle One)			
<b>If YES:</b> <b>State Completion Date:</b>			
<b>If NO:</b> <b>Estimated Start Date:</b>		<b>Estimated Completion Date:</b>	
<b>Proposed Grant Amount:</b>	<b>\$</b>	<b>Match Amount (All Sources):</b>	<b>\$</b>
<b>Total Project Cost:</b>	<b>\$</b>	<b>County(ies) Project located in:</b>	
<b>Basin: (Circle One)</b> <b>Gunnison</b> <b>Colorado</b> <b>White</b> <b>Yampa</b>			
<b>Project Category:</b> (See instruction sheet for list of categories)			
<b>Project Summary:</b> (Attach additional pages if necessary)			
<b>FOR CRWCD Use Only:</b>			
Date Received: _____ Grant Contract No: CG05_____			

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***Instructions***

- (A) **Project Title:** Indicate the name of the project.
- (B) **Project Sponsor:** Indicate the name of the individual and/or organization sponsoring the project. In the event a grant is awarded, the Project Sponsor is responsible for entering into a grant contract, providing proof of insurance and submitting all necessary information and forms. The Project Sponsor will also be the one to receive the grant funds and any required end-of-year tax reporting forms (e.g., 1099 when receiving assistance over \$600).
- (C) **Contact Information:**  
**Name:** Indicate the name of the contact individual responsible for answering questions regarding the application, project and grant contract.  
**Address:** Indicate the address of the contact individual.  
**Phone:** Indicate the phone number (including area code) of the contact individual.  
**Fax:** Indicate the fax number of the contact individual (if any).  
**Email:** Indicate the email address of the contact individual (if any).
- (D) **Completed Project Section:**  
**Is this a completed project? YES/NO** (Circle the appropriate response).  
**If YES: State Completion Date:** Indicate the completion date of the project (e.g., 1/3/05).  
NOTE: Completed projects are eligible for funding only if they were completed within one (1) year preceding the application due date of January 31, 2005.  
**If NO: Estimated Start Date:** Indicate the start date of the project (e.g., 5/3/05).  
**Estimated Completion Date:** Indicate the completion date of the project (e.g., 12/3/05).
- (E) **Project Amount Section:**  
**Proposed Grant Amount:** Indicate the amount of grant monies being requested:  
NOTE: Project grants will be limited to the following:  
(a) 50% of the first \$10,000 of project cost;  
(b) 20% of the subsequent \$50,000, up to a maximum grant amount of \$15,000.  
**Match Amount (All Sources):** Indicate all sources of matching funds requested and/or received from other individuals or organizations.  
**Total Project Cost:** Indicate the total anticipated cost of the project, including "in kind" labor and equipment costs.
- (F) **County Section:** Indicate the County or Counties in which the project is located.
- (F) **Basin Section:** Circle the name of the water basin in which the project will be constructed.
- (G) **Project Category:** Indicate the appropriate category(s) for the project. The acceptable categories are:  
(1) Development of a new water supply;  
(2) Improvement of an existing water supply system;  
(3) Measures which Improve instream water quality;  
(4) Measures which promote water use efficiency;  
(5) Measures which result in sediment reduction;  
(6) Implementation of watershed management actions; and  
(7) Tamarisk control measures.
- (H) **Project Summary:** Provide a complete description of the project including the technical and financial aspects of the project, project schedule, project budget, project purpose, and participation by others. Attach additional pages if needed.

Completed applications must be received by the Colorado River Water Conservation District by **January 31, 2005**, and can be mailed to:

**David H. Merritt, Chief Engineer**  
**Colorado River Water Conservation District**  
**P.O. Box 1120**  
**Glenwood Springs, CO 81602**

